

HEAD OFFICE

303 Church Street  
Private Bag X 44  
MOGWADI 0715  
Telephone: (015) 501 0243/4  
Fax no : (015) 501 0419  
E-mail: info@molemole.gov.za



MOREBENG BRANCH OFFICE

25 Cnr. Roets & Viviers Street  
MOREBENG 0810  
Telephone : (015) 501 2371  
Fax no : (015) 397 4334

[www.molemole.gov.za](http://www.molemole.gov.za)

ALL CORRESPONDENCE TO BE ADDRESSED TO THE MUNICIPAL MANAGER

Enquiry: **Ralephenya T.D**

**LED&P-005-2025/26**

**SUPPLY CHAIN MANAGEMENT UNIT**  
**INVITATION TO BID**  
**ADDENDUM**

<b>Project Name</b>	<b>Project Number</b>
<b>Panel of Transaction Advisors for a period of thirty six (36) months LED&amp;P-005-2025/26</b>	<b>LED&amp;P-005-2025/26</b>

This communique serves to clarify bidders on **evaluation on Functionality** in the original tender document. Bidders are advised to ignore the **evaluation on functionality on page 22 to 23** in the original document and consider the following **Evaluation on functionality**.

The Closing date for the Bid has been extended from **08 April 2026** as indicated on the advert to **14 April 2026**

**Vision: A developmental people driven organization that serves its people**

**Mission: To provide essential and sustainable services in an efficient and effective manner**

### **Stage 1: Evaluation on Functionality**

**Under functionality, Bidders must achieve a minimum of 80% of total functionality score (quality) in order to be considered for further evaluation in stage 2 (Evaluation on Price and Specific Goal). Bidders that score less than 80% of the required point will be disqualified.**

<b>CAPACITY ANALYSIS</b>	<b>Weight</b>	<b>Applicable Values</b>
<b>Company experience</b>	<b>45</b>	
The company should have at least Five (05) years or more of demonstrable experience in providing PPP transaction advisory services of infrastructure, Agriculture and Tourism  The company must submit at least five (5) appointment letters indicating services provided in various PPP transaction advisory services on infrastructure and tourism activities on a PPP basis. <b>NB: The appointment letters must indicate project location, contract value and contact details of the client</b>		
<b>Key personnel (CV and certified qualifications must be attached)</b>	<b>45</b>	
<b>Experience</b>		
<b>PPP Specialist (15)</b>		
<ul style="list-style-type: none"> <li>Attach CV indicating a minimum of Five (5) years of practical experience in PPP transaction advisory projects.</li> <li>Certified Copy of Masters Degree in Built Environment/ Economics/ Industrial Engineering</li> <li>Attach Certified Copy of PPP Certificate</li> <li>Attach proof of registration with relevant professional bodies: ECSA/ SACAP/ CP3P /SACPCMP.</li> </ul>		<b>Poor = 1</b> <b>Average= 2</b> <b>Good= 3</b> <b>Very good= 4</b> <b>Excellent= 5</b>
<b>Legal Expert (10)</b>		
<ul style="list-style-type: none"> <li>Attach CV indicating a minimum of Five (5) years' experience in drafting and analysing commercial agreements, legal counsel and negotiation support in projects.</li> <li>Certified Copy of Bachelor of Law (LLB)</li> <li>Attach proof of registration with relevant professional bodies (Law Society of SA (LSSA) and/ or Legal Practise Council (LPC)</li> </ul>		
<b>Project Finance Specialist (10)</b>		
<ul style="list-style-type: none"> <li>Attach CV indicating a minimum of Five (5) years of demonstrated experience in financial modelling/ structuring of large infrastructure projects, value for money analysis project costing and revenue forecasting, development of financing plans</li> <li>Certified Copy of Bachelor's Degree in Accounting/ Financial Management</li> </ul>		
<b>Technical Expert (10)</b>		
<ul style="list-style-type: none"> <li>Attach CV indicating a minimum of Five (05) years of demonstrated experience in the built environment</li> <li>Certified Copy of Bachelor's Degree in Built Environment</li> </ul>		
<b>Implementation Methodology</b>	<b>10</b>	
Project Methodology/ Approach: <ul style="list-style-type: none"> <li>Quality assurance</li> <li>Proposed work plan</li> <li>Compliance measures</li> <li>Proposed team work plan</li> </ul>		
<b>Total Points</b>	<b>100</b>	

**Vision: A developmental people driven organization that serves its people**

**Mission: To provide essential and sustainable services in an efficient and effective manner**